

THE CHAIRMAN RESERVES THE RIGHT TO REVISE THE ORDER OF THE AGENDA
AS NEEDED

AGENDA
SHIP BOTTOM LAND USE REVIEW BOARD
SPECIAL MEETING
THURSDAY, APRIL 4, 2019

1. WORK SHOP - 5:00 P.M.
2. CALL MEETING TO ORDER
3. CERTIFICATION OF COMPLIANCE - PUBLIC NOTICE
OPEN PUBLIC MEETINGS ACT
4. ROLL CALL OF MEMBERS:
COUNCILMAN BUTKUS
COUNCILMAN ENGLISH
MR. BASILE
MR. BISHOP
MR. DIXON
MR. HAY
MS. SCHMIDT
MR. FENIMORE, ALT. #1
MR. YANKOWSKI, ALT. #2
VICE-CHAIRMAN TALLON
CHAIRMAN COOPER
5. CORRESPONDENCE
6. APPROVAL OF MINUTES:
 1. FEBRUARY 20, 2019
 2. MARCH 20, 2019
7. OLD BUSINESS: NONE
8. NEW BUSINESS: NONE
9. RESOLUTIONS:
 - A. DOCKET NO. 17:10
DIANE-AMBERG BORSELLINO
136 E. 19TH STREET
BLOCK 46, LOT 1
 - B. DOCKET NO. 19:01
STEPHEN & MEGAN SHUHET
106 E. 27TH STREET
BLOCK 20, LOT 11.01
 - C. DOCKET NO. 19:03
CHARLES & LOIS JENSEN
1106 BARNEGAT AVE.
BLOCK 89, LOT 20.01
 - D. DOCKET NO. 19:04
ROBERT & JACQUELINE STACK
342 W. 6TH STREET
BLOCK 113, LOT 4.04
 - E. DOCKET NO. 18:18
TIMOTHY DUFFY
135 E. 20TH STREET
BLOCK 46, LOT 1
10. BUSINESS OF THE BOARD
11. ADJOURNMENT

MAXIMUM TIME PERIOD ALLOWED TO PRESENT TESTIMONY, WITNESSES AND
OTHER PROOFS ARE LIMITED TO ONE (1) HOUR AND MAY BE EXTENDED ONLY
AT THE DISCRETION OF THE BOARD.
MEETING WILL ADJOURN AT 10:30 PM WITH NO FURTHER TESTIMONY BEING
TAKEN UNLESS OTHERWISE ORDERED AT THE DISCRETION OF THE BOARD.